STATE OF SOUTH CAROLINA, NAME 21, 11 59 AV 1955





GREENVILLE COUNTY

CLLIE FARNEKunm, All Men by These Presents:

That I, Hortense P. McKnight, by her Attorney-in-fact, Herbert Parker, Jr. in the State aforesaid, in consideration of the sum of Four Hundred and No/100 (\$400.00) - - - - - DOLLARS, R. M.C

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said South Carolina State Highway Department, its successors and assigns:

All that piece, parcel or lot of land, situate, lying and being in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as Lot No. 3, property of Leola Parker, deceased, according to plat thereof made by J. C. Hill, September 26, 1948, and recorded in the M. ... C. Office for Greenville County, S. C., in Plat Book V, at page 5, and being nore particularly described as follows: described as follows:

BEGINNING at the Southeastern corner of Lot No. 3 and thence crossing the right of way hereafter reserved to an iron pin or the edge thereof; the right of way hereafter reserved to an fron pin on the edge thereof; thence N. 0-30 W. 60.7 feet along the rear line of Lot No. 2 to an iron pin; thence S. 84-04 W. 186.1 feet along the boundary line between Lot No. 3 and Lot No. 4; thence S. 0-30 E. 70 feet, more or less, to an iron pin; thence N. 84-08 E. 186.1 feet along the Southern boundary of Lot No. 3 to the point of beginning, reserving, however, a right of way along the Southern side of Lot No. 3, said right of way being 10 feet wide on the Western end and connecting with the right of way reserved. vide on the Western end and connecting with the right of way reserved Prod Lot No. 2.

BLING the same property conveyed to the grantor herein by H. D. Parker, Sr., Dernice F. Howell, H. L. Parker, Jr., and Edna Reed Butler, by dood dated October 29, 1948, recorded in the R. M. C. Office for Greenville County, Jouch Carolina, in Deed Vol. 367, at page 322.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

ts succession and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hand and seal in the year

fifty-five. (1955) of our Lord One Thousand Nine Hundred and (Seal) (Seal) (Seal) (Seal)

State of South Carolina, Personally appeared before me Twon 3 tancell Greenville County mortense I. Kellnight by her gtorney- in and made oath that S he saw the within named grantor(s) act and deed deliver the within sign, seal and as her fact, Herbert Parker, Jr. written deed, and that she, with Lionel E. Wooten witnessed the execution thereof. Sworn to before me this Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

TIEL A WOLKE

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIV	'EN un	der my hand and seal this	
day of		, A. D. 19	
		Notary Public for South Carolina	

Cancelled	documentary stamp	s attached: S. C.	\$; U.	S. \$				
Recorded	this21_s.t.	day of	Jenuari	y19. 55 ,	at_11:59_	AM.,	No. 1851	
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